

## **Guidelines for Submissions to *The World of Monotheistic Religions (WMR)***

Revised on March 31, 2021

1. This journal is designed to provide young researchers engaged in interdisciplinary research on monotheism with opportunities to publish their papers, with a view toward developing high-caliber researchers.
2. This is an online journal published annually in or around March, and it is made publicly accessible on the Doshisha University Academic Repository and the website of Doshisha University Center for Interdisciplinary Study of Monotheistic Religions (CISMOR).
3. Eligibility for contributing papers is limited to individuals recommended by at least one research fellow of CISMOR. In order to submit a paper, when sending your final draft to the recommender, request that the recommender send the recommendation directly to the CISMOR editorial office ([journal@cismor.jp](mailto:journal@cismor.jp)). When published, the name(s) of the recommender(s) will appear at the end of the paper. The CISMOR research fellow will receive the recommendation letter format directly from the office.
4. Each submitted paper will be peer-reviewed, and the editorial committee will decide whether to accept it for publication. The letter of recommendation will be considered during the review process.
5. Submissions are limited to unpublished papers.
6. Send a summary of your paper (approximately 600 characters in Japanese or 250 words in English) via e-mail by the end of May. Please also specify the name of the recommending person. Any format is acceptable for the summary. You will receive a response stating whether your proposal has been approved from the editorial committee by mid-June.
7. Your paper must be received by the end of July.
8. Prepare your paper in both Word and PDF formats. For the Word file, *use a template* for Microsoft Word, which can be downloaded from CISMOR's website (<http://www.cismor.jp/en/publication/>).
9. The paper should be written in either Japanese or English.
10. In either language, the paper's text should be read from left to right.
11. The paper's length should be 16,000–20,000 characters (including 註 s) if written in Japanese and 6,000–7,500 words (including endnotes) if written in English. (Figures are not counted as words, but text within charts and tables is counted.)
12. The first page should include the title of the paper, the name(s) of the author(s), the organizational affiliation, and an abstract (approximately 400 characters in Japanese and 150 words in English) in both languages. Also add 5 keywords.

13. All notes should be provided together at the end of the paper. No bibliography is published, in principle.
14. If your paper includes references to books, magazines, and/or newspapers in a European language, please use the following citation rules in accordance with the Chicago Manual of Style:

#### Books

Joseph Blenkinsopp, *Sage, Priest, Prophet: Religious and Intellectual Leadership in Ancient Israel* (Louisville, Ky.: Westminster-John Knox Press, 1995), 20-50.

#### Edited books

Gary Anderson and Saul M. Olyan eds., *Priesthood and Cult in Ancient Israel* (Journal for the Study of the Old Testament Supplement Series 125; Sheffield, JSOT Press, 1991), 20-35.

#### Articles or chapters in a volume

Frank Moore Cross, "The Priestly Houses of Early Israel," in *Constituting the Community: Studies on the Polity of Ancient Israel in Honor of S. Dean McBride, Jr.* (John T. Strong and Steven S. Tuell, eds., Winona Lake, Ind.: Eisenbrauns, 2005), 35-55.

#### Entries in a series volume

John F. Robertson, "The Social and Economic Organization of Ancient Mesopotamian Temples," in *Civilizations of the Ancient Near East 1* (Jack Sasson et al eds.; New York: Scribner, 1995), 443-454.

#### Journal articles

Oliver Robert Gurney, "The Annals of Ḫattušili III," *Anatolian Studies* 47 (1997), 127-139.

#### Journals/articles online:

Ada Taggar-Cohen, "Hittite Laws and Texts," *Bible Odyssey* (date of access).  
<http://www.bibleodyssey.com/places/related-articles/hittite-laws-and-texts.aspx>

If the same writer appears more than once, write the name in full again. For example:

Frank Moore Cross, "The Priestly Houses of Early Israel," pp. 20-25.

Give journal/series titles in full form, not in abbreviations.

If your paper includes references to books, magazines, and/or newspapers in Japanese language, the citation methods are as follows:

#### 著書

市川裕 『ユダヤ教の精神構造』 東京大学出版会、2004年、50頁。

ロバート・N・ベラー 『社会変革と宗教倫理』 河合秀和訳、未来社、1973年、343頁。

三木英・櫻井義秀編著 『日本に生きる移民たちの宗教生活ーニューカマーのもたらす宗教多元化』 ミネルヴァ書房、2012年、215頁。

堀江宗正責任編集 『日本の宗教事情 国内編 I』 (シリーズ「いま宗教に向き合う1」) 岩波書店、2018年、111頁。

日本海地誌調査研究会 『人道の港敦賀ー命のビザで敦賀に上陸したユダヤ人難民足跡調査報告ー』 日本海地誌調査研究会敦賀上陸ユダヤ難民足跡調査プロジェクトチーム、2007年、35頁。

共同訳聖書実行委員会 『聖書 新共同訳』 日本聖書協会、2018年。

## 雑誌

基督教研究会『基督教研究』第76巻、第2号、同志社大学神学部、2014年12月。

## 新聞

久保健一「曖昧な法学者統治；民主化実現の余地残す」（読売新聞 2009年2月12日号所載）。

## 論文

市川裕「罪の赦しと父祖の徳—ユダヤ教『スリーホート』の祈り—」『筑波大学地域研究』第6号、筑波大学地域研究研究科、1988年、260-261頁。

小原克博「一神教と多神教をめぐるディスコースとリアルポリティーク」『一神教学際研究』第2号、同志社大学一神教学際研究センター、2006年、13-14頁、

<http://www.cismor.jp/uploads-images/sites/2/2014/02/d2c51acebf75bce1ecce270c28433c92.pdf>  
(閲覧日)。

If you have any questions, please ask the editorial committee.

15. Hebrew, Greek, and Arabic can appear in its original script. In principle, other languages should be transliterated into Roman alphabet, using the same system of transliteration throughout the paper.

For the transliteration system, please comply with the guidelines specified in Chapter 5 (p. 55) of Billie Jean Collins, project director, *The SBL Handbook of Style: For Biblical Studies and Related Disciplines*, second edition, Atlanta, Georgia: SBL Press, 2014 (hereinafter referred to as “SBL”), as much as possible. SBL specifies two systems of transliterating Hebrew words—academic and general-purpose—so please use the one that best suits your purpose. (Use of SBL is also recommended for transliterating the words of ancient languages such as Coptic, Akkadian, Egyptian, and Ugaritic.)

To transliterate Arabic words, Japanese authors should comply with the guidelines of K. Otsuka, et al., eds., *Iwanami Isuramu Jiten (Iwanami Dictionary of Islam)* to the extent possible. While no particular system for transliterating Arabic words is specified for authors from other countries, ALA-LC (Library of Congress) is recommended for transliterating Arabic, Persian, and Turkish words.

If you have difficulty obtaining any of the abovementioned guidelines, please contact the editorial committee.

16. Published papers will be converted into a PDF file and provided to the authors for their use.

For inquiries and paper submission, please contact:

Editorial Committee for *The World of Monotheistic Religions*

Doshisha University Center for Interdisciplinary Study of Monotheistic Religions

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